

1 **ARJ**
2 ADAM PAUL LAXALT
3 Attorney General
4 LUCAS J. TUCKER (Bar No. 010252)
5 Senior Deputy Attorney General
6 State of Nevada
7 Office of the Attorney General
8 10791 W. Twain Avenue, #100
9 Las Vegas, Nevada 89135
10 702-486-3256 ph / 702-486-3283 fax
11 ltucker@ag.nv.gov
12 Attorneys for Plaintiff, State of Nevada

9 **DISTRICT COURT**
10 **CLARK COUNTY, NEVADA**

10 STATE OF NEVADA,)

11)
12 Plaintiff,)

13 vs.)

14 SHAFIK HIRJI, individually; SUSAN ARSLANIAN,)
15 individually and as an officer of Susan's Investments, Inc.;)
16 VARTAN ARSLANIAN, individually and as an officer of)
17 Vartan's Investments, Inc.; VAZGEN DER-GALUSTANIAN,)
18 individually and as an officer of SRV Investments, Inc.;)
19 DINA KHALIL, individually and as an officer of Dina)
20 Enterprises, LLC; CHRISTINE MARDIROSSIAN, individually)
21 and as an officer of A1A Investments, Inc., Seto's)
22 Investments, Inc., and S.N.S. Investments, Inc.; SETRAK)
23 MARDIROSSIAN, individually and as an officer of Al Uma,)
24 Inc., Dirossi Investments, Inc., and Sunbar Investments, Inc.;)
25 JUDY PHAM, individually and as an officer of Tin's)
26 Investments, Inc.; A1A INVESTMENTS, INC., d/b/a)
27 Purrfect Auto Service #72; AL UMA, INC., d/b/a Purrfect)
28 Auto Service #36; DINA ENTERPRISES, LLC, d/b/a)
Purrfect Auto Service #263; DIROSSI INVESTMENTS,)
INC., d/b/a Purrfect Auto Service #111 and Purrfect Auto)
Service #113; SETO'S INVESTMENTS, INC., d/b/a)
Purrfect Auto Service #37; S.N.S. INVESTMENTS, INC.,)
d/b/a Purrfect Auto Service #47; SRV INVESTMENTS, INC.,)
d/b/a Purrfect Auto Service #121; SUNBAR INVESTMENTS,)
INC., d/b/a Purrfect Auto Service #112; SUSAN'S)

Case No.: A531745
Dept No.: XIII

1 INVESTMENTS, INC., d/b/a Purrfect Auto Service #121;)
2 TIN'S INVESTMENTS, INC., d/b/a Purrfect Auto)
3 Service #112 and Purrfect Auto Service #119; VARTAN'S)
4 INVESTMENTS, INC., d/b/a Purrfect Auto Service #108;)
5 DOES I through X; and ROE CORPORATIONS A through Z,)
6 inclusive,)
7 Defendants.)
8

9 **AFFIDAVIT OF RENEWAL OF JUDGMENT**

10 LUCAS J. TUCKER, Senior Deputy Attorney General, representing the State of
11 Nevada, being first duly sworn, does depose and say, under penalty of perjury:

12 1. This Affidavit is made pursuant to NRS 17.214 for the purpose of renewing the
13 Default Judgment and Permanent Injunction, ("Judgment") entered in the above-captioned
14 matter, on September 30, 2011, and renewing the Findings of Fact, Conclusions of Law and
15 Order Granting Default Judgment for Injunction and Other Equitable Relief, ("Findings of
16 Fact") also entered in this matter on September 30, 2011.

17 2. The name of the Plaintiff / Judgment Creditor in this matter is: State of
18 Nevada. The name of the Defendant / Judgment Debtor is: Shafik Hirji.

19 3. The Judgment is recorded in the Official Records of the County Recorder for
20 Clark County, Nevada in Book 20111014, Instrument 0001108. The Findings of Fact is also
21 recorded in the Official Records of the County Recorder for Clark County, Nevada in Book
22 20111014, Instrument 0001160.

23 4. Both the Judgment and Findings of Fact were entered by the Clerk of the
24 Eighth Judicial District Court for the State of Nevada in Docket No. A531745 on September
25 30, 2011, and reflect a debt owed to the State of Nevada. The principal amount of the
26 Judgment is \$218,474.93, and attorneys' fees in the amount of \$75,000, together with
27 interest accruing on the principal amount at the legal rate from October 13, 2010.

28 5. There is no outstanding writ of execution for enforcement of the Judgment or
Findings of Fact.


1 6. No payments have been made on the Judgment or Findings of Fact.
2 7. There are no setoffs or counterclaims in favor of the Judgment Debtor.
3 8. The exact amount due on the Judgment as of this date is the sum of
4 \$218,474.93, and attorneys' fees in the amount of \$75,000, together with interest accruing
5 on the principal amount at the legal rate from October 13, 2010.

6 9. This Affidavit is based upon personal knowledge of the Affiant.

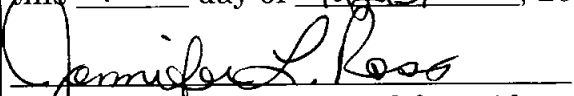
7 Dated this 1st day of August, 2017.

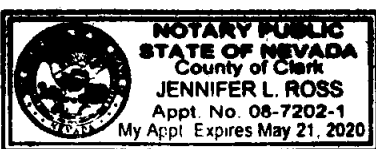
8 SUBMITTED BY:

9 ADAM PAUL LAXALT
10 Attorney General

11
12 By: 
13 LUCAS J. TUCKER (Bar No. 010252)
14 Senior Deputy Attorney General

15 STATE OF NEVADA
16 COUNTY OF CLARK
17 SUBSCRIBED and SWORN TO before me
18 by Lucas J. Tucker
19 this 1st day of August, 2017

20 
21 NOTARY PUBLIC, in and for said
22 County and State



1 **CERTIFICATE OF SERVICE**

2 I hereby certify that I electronically filed the foregoing **AFFIDAVIT OF RENEWAL**
3 **OF JUDGMENT**, with the Clerk of the Court by using the electronic filing system.

4 Participants in this case who are registered electronic filing systems users will be
5 served electronically.

6 I certify that if some of the participants in the case are not registered electronic filing
7 system users, that I have mailed the foregoing document by Certified Mail, Return Receipt
8 Requested.

9 Service for this case is as follows:

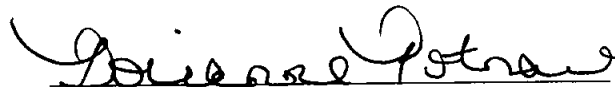
10 **Via Certified Mail**

11 **Return Receipt Requested #7008 1830 0002 7961 9997**
12 SHAFIK HIRJI
13 7560 JACARANDA BAY STREET
LAS VEGAS, NEVADA 89139

14 **Via Certified Mail**

15 **Return Receipt Requested #7011 2000 0002 7933 8445**
16 SHAFIK HIRJI
17 43 E. AGATE AVENUE, #402
LAS VEGAS, NEVADA 89123-6083

18 Done and dated this 1st day of August, 2017.
19

20 

21 An employee of the
22 Office of the Attorney General